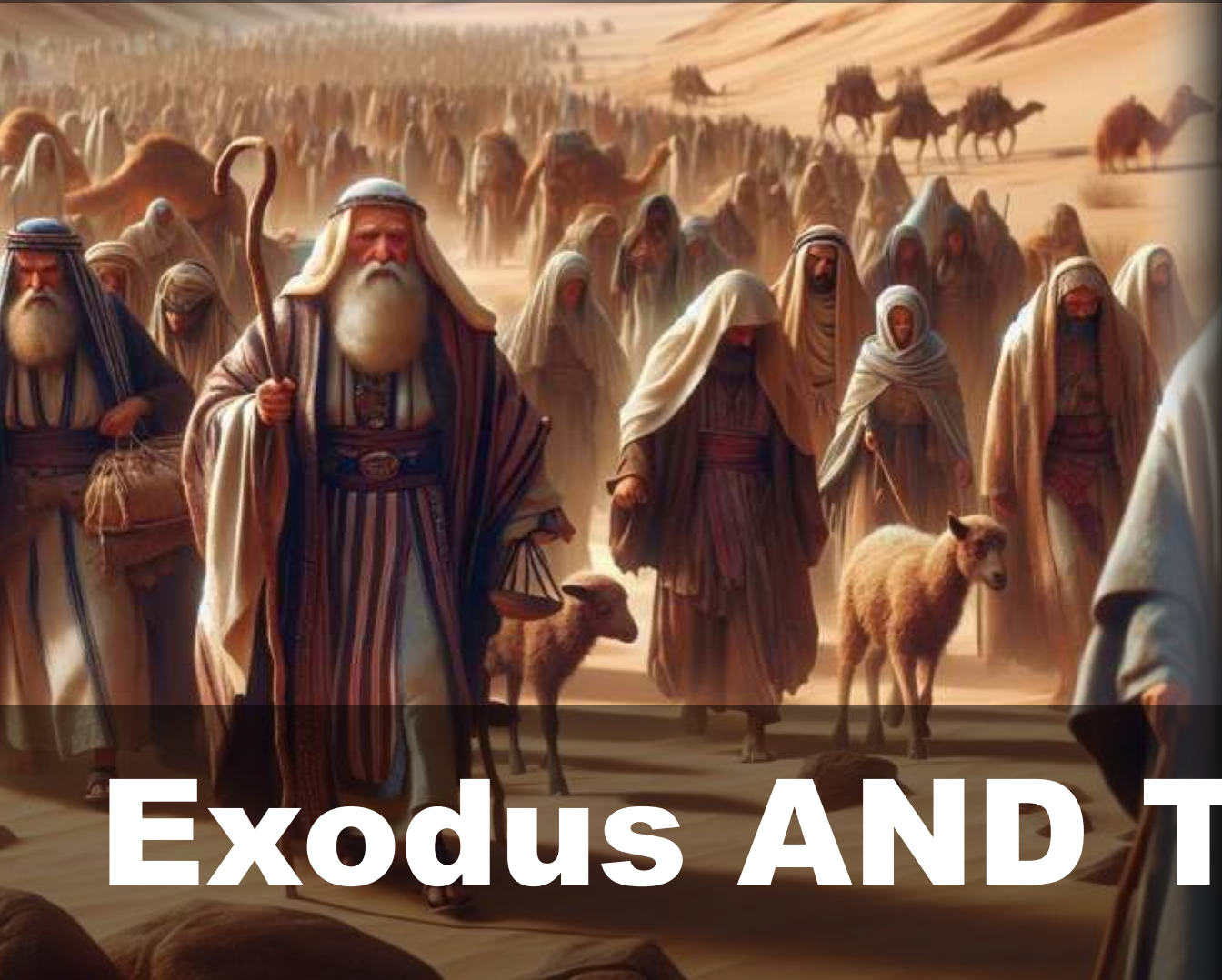


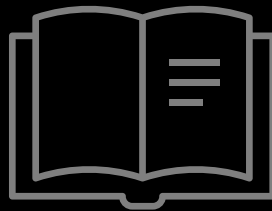
Adoption #3



Exodus AND THEN Joshua

EPHESIANS 1

. . . Letter from the Beloved . . .



The Church is
called out,
but only
The Bride goes in.

60-0518 Adoption #2

... not in a seminary, not by any theologian, but it was a Divine revelation of the Holy Ghost that God gave Paul. Knowing that the mystery of God, he said, that had been hid since the foundation of the world ..



60-0518 Adoption #2

... had been revealed to him by the Holy Spirit. And the Holy Spirit amongst the people was setting each one in order, setting the Church in position.



60-0515E Adoption #1

Now as we study together, I'd like to say this, that this Book of Ephesians perfectly parallels the Old Testament Joshua.





New Birth

- **Out of Egypt**

- * Out of the World / Justification

- **Wilderness Journey**

- * Separated unto God / Sanctification

- **Jordan**

- * Death to Self / Baptism of Holy Spirit

**Out of Egypt
+ Wilderness Journey
+ Jordan**

New Birth

58-1005E God-Called Man

86 So, if you notice, every believer, when you come to a place where you have to sell out, you'll feel the cold waves of Jordan lapping at your feet. Are you going across, or are you not? Jordan is "separation," separating.



55-1008 The Results Of Decision

God would've give them sabbath right there when they crossed the Jordan. Jordan represents death. And when you're ready to die out to yourself, God will give you sabbath. Amen.



60-0518 Adoption #2

But the man outside of Canaan

knows nothing of it, he's still

wandering. Not saying that he's not a

good man, I don't say that. I don't say

the man even in Egypt's not a good

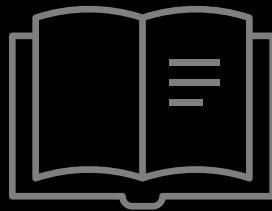
man, but until he has come over in

this possession.



JOSHUA 1

... AFTER the Exodus ...



Joshua 13-22 1400 BC

6 City-State Empires in 1406 BC

Amorite 15 city state Basham empire
King Jabin at Hazor
Hazor, Madon, Shimron, Achshaph, Dor;
Joshua 11:1-3,10; Judges 4:2

Amorite 60 city states Bashan empire
King Og of Bashan at Ashtaroth;
Deut 3:4; 4:47; Josh 12:4-5; 13:30-31; Neh 9:22;

Shechem/Shiloh city state empire
Being Hebrew friendly & joined Joshua
is confirmed in Amarna Letters below:
Shechem: Amarna Letters: EA246, 254, 244, 289
Shiloh: Amarna letter: EA288

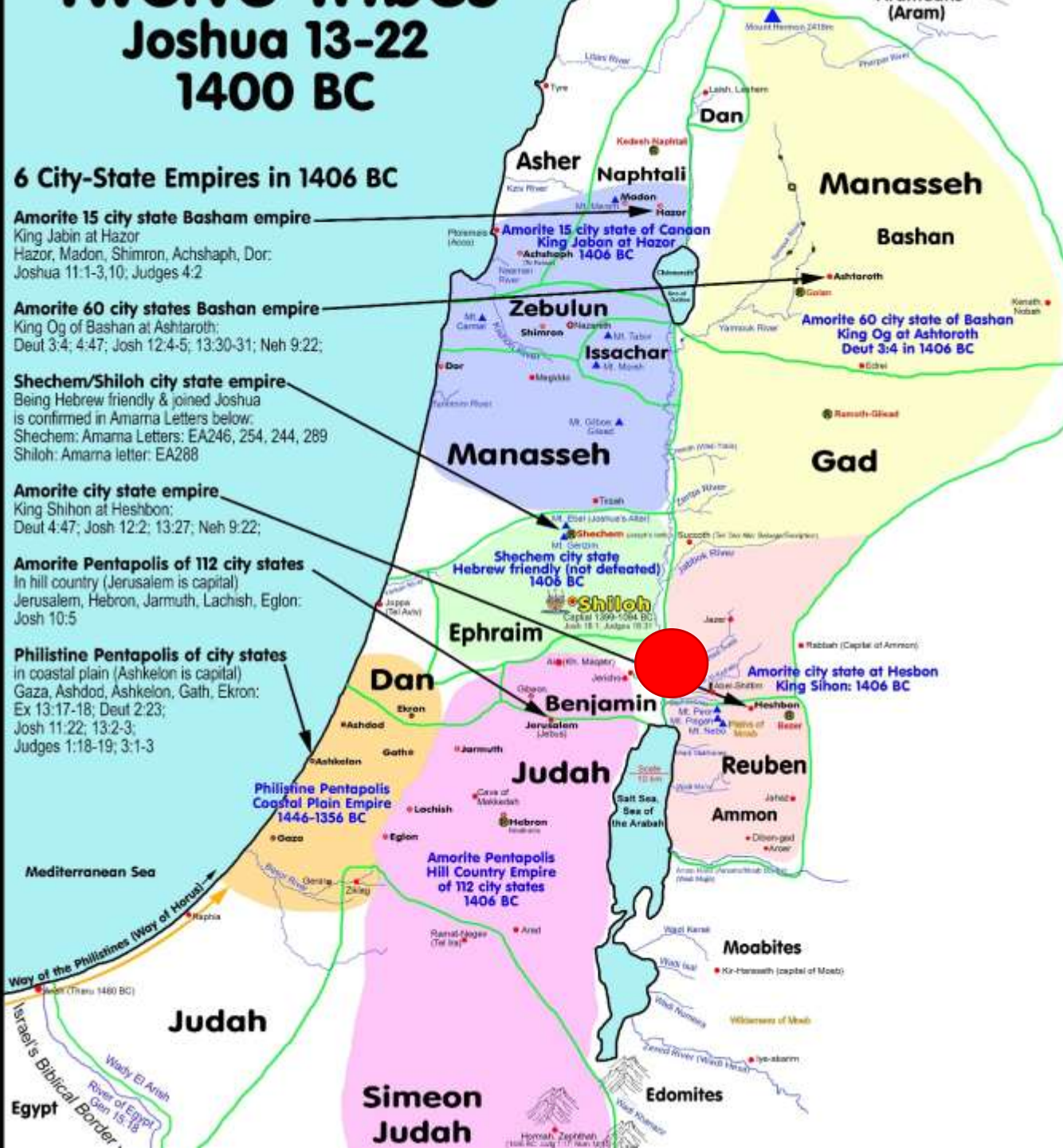
Amorite city state empire
King Sihon at Heshbon;
Deut 4:47; Josh 12:2; 13:27; Neh 9:22;

Amorite Pentapolis of 112 city states
In hill country (Jerusalem is capital)
Jerusalem, Hebron, Jarmuth, Lachish, Eglon;
Josh 10:5

Philistine Pentapolis of city states
in coastal plain (Ashkelon is capital)
Gaza, Ashdod, Ashkelon, Gath, Ekron;
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3

Philistine Pentapolis Coastal Plain Empire 1446-1356 BC
Gaza, Ashdod, Ashkelon, Gath, Ekron;
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3

Amorite Pentapolis Hill Country Empire of 112 city states 1406 BC
Jerusalem, Hebron, Jarmuth, Lachish, Eglon;
Josh 10:5



60-0518 Adoption #2

Then did you notice Moses, that great miracle performer that brought down Israel down through the land, and brought them up to the promised land, but did not place their inheritance to them?



60-0518 Adoption #2

.... He did not give them
their inheritance; he led
them up to the land, but
Joshua divided the land to
the people. Is that right?



60-0518 Adoption #2

And Christ brought the Church up to the place to where their possession was made to them, was given to them, just the Jordan to cross, but the Holy Spirit is the One Who sets the Church in order.



60-0518 Adoption #2

The Joshua of today puts the Church in its order, giving to each one, gifts, places, position. And He is the Voice of God speaking through the inner man that Christ has saved, the Holy Spirit.



60-0518 Adoption #2

Now do you get that much of it?

Now we're getting over into the Book of Ephesians. Now, the same way,
He's positionally placing the Church
where they belong. Now, Joshua placed them in the natural land...



60-0518 Adoption #2

... Now the Holy Spirit is
placing the Church,
positionally, in the land, that
they, in the position that they
belong in, their inheritance.

